

### NEWSLETTER

# The Kenneth Burke Society

# Special Pre-Conference Issue

# CONVENTION HIGHLIGHTS

On May 4-7, the Kenneth Burke Society will sponsor its first conference at The New Harmony Inn in New Harmony, Ind. For the entertainment and edification of all participants the Planning Committee has developed a series of banquets, speeches, cocktail parties, seminars, programs, performance hours, and study sessions that are so varied in focus and scope that the term "counter-gridlock" comes immediately to mind. However, "counter-gridlock" is entirely appropriate for a conference which has taken as its theme "The Spectrum of Kenneth Burke: In Retrospect and Prospect" and as its purpose the celebration of Burke through "A Kenneth Burke Convivium."

Several events will highlight the conference, but none more than the presence of Kenneth Burke who plans to arrive May 3. Burke will participate throughout the conference, but most particularly as the focus of an interview for the final session on Monday, May 7.

The primary celebratory event will be the "Burke-day Party" the evening of Saturday, May 5, Burke's 93rd birthday. Presiding over the festivities will be Burke's friend and colleague Howard Nemerov, poet laureate of the United States.

Two speeches by renowned Burke scholars also deserve special attention. Trevor Melia will provide the opening address at the banquet on Friday evening, May 4. William Rueckert will present the keynote speech, which will focus on Burke's intellectual development, on Saturday morning, May 5. Other featured scholars include Jane Blankenship, Bernard Brock, Robert Cathcart, Richard Gregg, Herbert Simons, and Phillip Thompkins,

In addition, a performance hour directed by Ron Frederickson and featuring Burke's creative writings will take place in the restored Opera House on Sunday evening, May 6. Perhaps the most important components of the conference, however, are the seminars which will enable small groups of scholars to meet together for one or two hours each day of the conference and discuss a topic of common interest. The success of these seminars depends on advanced preparation, so please pay particular attention to the additional information provided on pages 3 and 4.

This brief overview only provides a glimpse into the intellectual and convivial events that will take place from May 4 to 7. The range is enormous as befits a conference devoted to Kenneth Burke, but the Planning Committe has tried vigorously not to bureaucratize the imaginative.

Sheron J. Dailey Indiana State University Chairperson, Planning Committee

### The Burke-Day Party's 'Chief Conviviator': Howard Nemerov

The last issue of this newsletter provided a brief biographical introduction to Howard Nemerov including the fact that Nemerov and Burke have been friends for over 40 years. That same article also included the first of Nemerov's seven \*"Gnomic Variations for Kenneth Burke" which provides an idea of the quality of respect upon which their friendship is based.

That respect is two-sided. Kenneth Burke first wrote about Nemerov's poetic gifts in "Comments on Eighteen Poems by Howard Nemerov" (Sewanee Review, January, 1952) concluding:

(continued on page 2)

All told: The poems add up to a very intelligent and sensitive enterprise. When merely glanced at, we believe, it reveals sufficient glitterings to recommend it. And when this idiom is pondered over, it is found to have obeyed a subtle and scrupulous set of literary laws that bring together, eloquently, many motivational strands basic to a poetic eschatology" (131).

In the intervening 37 years Nemerov's continuing efforts have certainly sustained Burke's opinion and numerous other critics have confirmed it.

Nemerov's last of the "Gnomic Variations for Kenneth Burke" reveals yet another aspect of their friendship:

We have pursued the furious course of the world As it ran from "If only ..." to "If and only if..." Kept faith with the author's egomaniac trade. And followed the bedtime story of the world Which may indeed have end, although so far Its children fall asleep before the end.

Kenneth, as you told me a time ago
How "We who used to elbow each other aside
Are closing ranks," now the fury of knowledge fades
And dialectic, if it do remain,
Remains the shell-game of its former self,
Unbeatable and obvious as language
Whose Gödelian and Delphic word has ever been
Don't look under the hood while driving the car—
May it be our hope appropriate to grow
Into the next phase as into the former ones,
And go upstairs about as often as down,
And to as many times a day as fro.

The Burke Society is truly fortunate to have Howard Nemerov as its "chief conviviator" on the occasion of Burke's 93rd birthday. Not only does he bring to the conference his imposing reputation and his thoughtful friendship but also his insights.

\*Originally published in *The Kenyon Review*, Summer 1983; reprinted in an edition of 40 copies by Louis D. Rubin Jr., Tinker Press, Chapel Hill as well as Nemerov's *Inside the Onion*, 1984.

### **Tentative Schedule**

|       | Friday, May 4                            |
|-------|--|
| 3:00  | Room Check In - New Harmony Inn          |
|       | Conference Registration -The Great       |
|       | Room, New Harmony Inn                    |
| 5:00  | Seminars: Session #1                     |
| 6:00  | Cocktails -Cash Bar                      |
|       |  |
| 7:00  | Dinner - (Advance reservations required  |
|       | See Room Reservations Form)              |
|       | Speaker: Trevor Melia,                   |
|       | University of Pittsburgh                 |
|       | Saturday, May 5                          |
| 9:00  | Keynote Address: William Rueckert        |
| 10:00 | Morning Break                            |
| 10:30 | Seminars: Session #2                     |
| 12:30 | Linch                                    |
| 2:00  | Programs                                 |
| 3:30  | Study Session with Leland Griffin        |
| 3:30  | Programs                                 |
| 5:00  | Afternoon Break                          |
|       | Cocktails - Cash Bar                     |
| 6:00  |  |
| 7:00  | Burke-Day Party with                     |
| •     | Howard Nemerov Presiding                 |
| •     | (Advance reservations required           |
|       | See Room Reservations Form)              |
|       | Sunday, May 6                            |
| 9:00  | General Session                          |
|       | in the Atheneum Lecture Hall             |
| 10:00 | Morning Break                            |
| 10:30 | Seminars: Session #3                     |
| 12:30 | Lunch (New Harmony Inn serves a          |
|       | Sunday brunch 11 a.m3 p.m)               |
| 2:00  | Programs                                 |
| 3:30  | Programs                                 |
| 5:00  | Afternoon Break                          |
| 8:30  | Performance Hour in the                  |
| 0:30  | Opera House                              |
|       | <del>-</del>                             |
|       | Directed by Ron Frederickson,            |
|       | Emporia State University                 |
|       | Monday, May 7                            |
| 9:00  | Seminars: Session #4                     |
| 10:00 | General Session:                         |
|       | Reports from the Seminar                 |
| 10:30 | Reports from the various affiliates      |
|       | of the Society                           |
| 11:30 | An Interview with Kenneth Burke:         |
|       | Dale A. Bertelsen and James W. Chesebro, |
|       | Conducting                               |
|       | <del></del>                              |

### **Seminars**

Of the many events at the conference none is potentially more promising for the individual scholar than the seminars; for they will bring together people interested in one specific facet of Burke for six hours of discussion and debate. The immediate goal of each seminar is to allow a small group of participants to explore specific topics which are of primary and pivotal interest to them; however, the ultimate goal is to enable participants to develop research questions and scholarly agendas that will guide them until the next Burke Conference.

### **Seminar Topics and Coordinators**

### 1 "Pedagogical Approaches to the Study of Kenneth Burke"

This seminar will focus on how to teach Kenneth Burke at any and all levels: high school, undergraduate school, graduate school. The position papers may focus on specific assignments, lectures, orientations, exercises or whatever each participant has found helpful in getting Burke's ideas off the page and into the mind.

Coordinator for High School and Undergraduate Teachers: James Mullican, Department of English, Indiana State University, Terre Haute, IN 47809

Coordinator for Undergraduate and Graduate Teachers: Andrew King, Department of Speech Communication, Theatre, and Communication Disorders, Louisiana State University, Baton Rouge, LA 70803 (504) 388-4172

### 2 "Theological Implications of the Theories of Kenneth Burke"

The concerns of this seminar will range from the theoretical to the practical including exegesis, hermaneutics, and homelitics.

Coordinator: Richard Thames, Communication Department, Duquesne University, Pittsburgh, PA 15282 (412) 434-5077

#### 3 "Kenneth Burke and the Creative Artist"

Artists who know Burke realize that they use his theories during the critical/analytical phase of the creative process. However, some artists suspect that they also use Burke in many other undefined ways during the creative process itself. This seminar will explore both the critical and the creative ways that artists use Burke.

Coordinator: John Kirk, Department of Theatre, Illinois State University, Normal, IL 61761 (309) 438-8783

### 4 "Feminist Critiques of Kenneth Burke"

In this seminar, participants will assess Burke's work from a feminist perspective, focusing on the implications of one pivotal question: Can a feminist be a Burkean?

Coordinator: Sonja Foss, Department of Communication, St. Louis University, 3733 West Pine Boulevard, St. Louis, MO 63108 (314) 658-3191

#### 5 "Unknown (Relatively) Essays by Kenneth Burke"

Numerous important essays by Burke were printed in small or obscure journals; consequently, they reached a limited audience. This seminar will look into such "finds." Position papers may discuss the unknown (relatively) essay in general and/or may elaborate upon the implications of a specific idea.

**Coordinator:** Ellen Quandahl, 18 Valley View, Irvine, CA 92715 Home: (714) 854-0876; Office: (213) 743-4159

#### 6 "Kenneth Burke and Political Communication"

This seminar focuses "On Political Behavior Considered 'Dramatistically."

Coordinator: James Combs, Political Science Department, Valparaiso University, Valparaiso, IN 46383 (219) 464-5245

## 7 "Kenneth Burke and the Critique of Contemporary Culture"

From formal journal articles to informal hallway discussions the use of Burke's theories to explore and explain current problems pervades. Indeed, "Burkeians" often use his theories as "equipment for living." This seminar will examine the reasons for and the implications of this phenomenon.

Coordinator: James Klumpp, Communication Arts and Theatre Department, University of Maryland, College Park, MD 20742 (301) 454-6215

### 8 "A Critic's Workshop"

As is the case with most provocative thinkers, Burke's theories can be applied "profoundly or trivially, truthfully or falsely" (GM, xvti). The goal of this workshop is to increase the subtlety and sophistication of each participant's application of Burke's critical criteria by examining the implications of some of Burke's more germinal ideas.

Coordinator: Robert L. Scott, Speech Communication Department, University of Minnesota, Minneapolis, MN 55455 (612) 624-5800

#### 9 "Kenneth Burke and Postmodernism"

This seminar is designed for participants interested in an introduction to postmodernism. Specifically, it will compare and contrast the concepts of rhetorical theory and criticism governing Burke and postmodern analysts by initially considering three issues:

- 1. The basic assumptions regarding rhetorical theory and criticism common to postmodern analysts:
- 2. An examination of one example of postmodern criticism; and
- 3. An assessment of basic ways in which Burke's conceptions of rhetorical theory and criticism differ from those posited by postmodern analysts. Following these initial considerations, the majority of the seminar will be devoted to an examination of the position papers submitted by each seminar participant.

Coordinator: James Chesebro, SCA National Office, 5105 Backlick Road, Building #E, Annandale, VA 22003 (703) 750-0533

### Selection of Participants for Seminars

Insofar as possible, participants will choose seminars according to their individual backgrounds and interests. However, because we must limit enrollment, we ask for first and second choices on the registration form.

## Participants' Responsibilities prior to the Conference

Each participant must submit a request for a specific seminar to the chairperson of the planning committee by March 15, (See Registration Form) and must submit a 1-10 page position paper to the coordinator of her/his seminar by April 5.

Please Note: Notification of which seminar you will participate in will be provided by return mail immediately upon receipt of your registration form so that you can begin work on your position paper.

In addition, each participant will read the other position papers in her/his seminar and the "required readings" which the coordinator will provide by April 15.

# Coordinators' Responsibilities prior to the Conference

Coordinators will collect and distribute all position papers to all participants by April 15. They will also select and distribute one or two additional readings. The position papers and additional readings will serve as a common frame of reference for the seminar.

# Participants' Responsibilities during the Conference

Seminars will meet for four sessions as follows: Friday, May 4 5 p.m.-6 p.m.

Saturday, May 5 10:30 a.m.-12:30 p.m.

Sunday, May 6 10:30 a.m.-12:30 p.m.

Monday, May 7 at 9 a.m. — with a presentation for all conference participants in a General Session at 10 a.m.

No other conference events will be scheduled during the seminars

Each seminar will establish its own modus operandi.

# Coordinators' Responsibilities during the Conference

The name "coordinator" has been chosen so as not to imply the burden or responsibility of "chairperson." That is, the coordinator is responsible for getting the seminar started at the introductory session on Friday, May 4 from 5 p.m. to 6 p.m. and then, for participating fully along with everyone else.

### A Final Note

These guidelines have been established so that, to borrow a phrase from Marianne Moore, "esprit can flourish." If you have any questions, please contact Sheron Dailey, Department of Communication, Indiana State University, Terre Haute, IN 47809; telephone (812) 237-3178 or leave a message at (812) 237-3244) or with your seminar coordinator.

# Conference Planning Committee

Dale Bertelsen, Bloomsburg University
Bernard Brock, Wayne State University
Don Burks, Purdue University
James Chesebro, SCA National Office
James Klumpp, University of Maryland
Timothy Thompson, Kent State University
Chair: Sheron Dailey, Indiana State University

### Local Arrangements

Don Jennerman, James Mullican, Mark Stoffel — Indiana State University

### **Programs**

### SATURDAY, MAY 5, 2 p.m.

Technology, Ecology, and Communication Jane Blankenship, University of Massachusetts, "'What Are the Signs of What?' Kenneth Burke on Ecology, Technology, and Communication."

Star A. Muir, George Mason University, "Form and Technique in Helhaven: Counter-Nature's 'Invitation to Participate' and the Ethics of Ecology."

Robert Cathcart, "Instruments of His Own Making."

Critical Moments in Burke's Writings

Trevor Melia, University of Pittsburgh, "Burke's Concept of Recalcitrance."

Richard Gregg, Penn State University, "Negativity and Symbolic Layering."

Phillip K. Tompkins, University of Colorado, "Kenneth Burke's Rhetorical Praxis as Enactment of Rhetorical Theory: Adaptations to, and Adaptations of, Materialist Theory."

#### SATURDAY, MAY 5, 3:30 pm

The Physical and the Symbolic

Phyllis M. Japp, University of Nebraska, "Symbol/Body/ Technology in Burke's Rhetoric."

Richard H. Thames, Duquesne University, "The Body Learns Language: Biology and Entelechy in Kenneth Burke."

Bernard L. Brock, Wayne State University, "Epistemological and Ontological Tensions in Kenneth Burke's Major Works."

Collective Actions

George Cheney, University of Colorado, "Organizational Rhetoric as the Management of Multiple Identities."

Jean M. Costanza, University of Maryland, "Orientation and Perspective as Distinct Burkean Concepts: A Dialectic Analysis."

Edward C. Appel, "Burke's Dramatism."

Familial Rhetoric

Dennis G. Day, San Francisco State University, "Interpersonal Base of Dramatism and Interpersonal Communication."

Stephen P. Depoe, University of Cincinnati, "Family Metaphor as Rhetorical Trajectory in the Rhetoric of Protest in Colonial America."

SUNDAY, MAY 6, 2 pm

Politics as Symbolic Action
Daniel M. Dunn, Purdue University, "A Dramatistic

Analysis of the Changes in the Public's Perception of the Johnson Administration."

Herbert W. Simons, Temple University, "Building on Dialectic: How to Respond to the Religious Right."

Randy Fallows, University of California, San Diego, "Burke's Concepts as Strategies in Three Dramatic Counterstatements on the Beginning of the Cold War."

Form and Criticism

Kathryn M. Olson, University of Wisconsin-Madison, "The Function of Qualitative and Syllogistic Form in Newsreporting: the News Media as Meta-rhetor in the Bitburg Controversy."

Greig Henderson, University of Toronto, "Psychology and Form: Kenneth Burke and Reader-Response Criticism."

J. Clarke Rountree, Indiana University at Kokomo, "'Towards the Next Phase' in the Pentadic Criticism: Coming to Terms with Dramatism's Simple Complexity."

**SUNDAY, MAY 6, 3:30 pm** 

Constitutions and Governments

David Blakesley, Southern Illinois University at Carbondale, "Democracy as Critical Freedom in Kenneth Burke's Early Work."

Michael G. Feehan, "Counter-Nature and Constitution: Substantiating Persons and Technologies."

Robert Wess, Oregon State University, "Burke's 'Dialectic of Constitutions.' "

Ethics, Morality, and Theology

C. Michael Cuffman, University of Maryland, "Kenneth Burke's Conception of the Ethical: Clarification and Implications."

Don M. Burks, Purdue University, "KB: L'Homme Meme."

Robert Garlits, Plymouth State College, "'Bishop' Burke as Theologian: Or,..."

Critical Perspectives in Dramatism

Arnie Madsen, Northwestern University, "Burke's Representative Anecdote as a Critical Method."

Ellen Quandahl, University of Southern California, "It's Essentially as Though This Were Killing Us: Burke and Foucault on the Perfecting of Punishment."

Dale Bertelsen, Bloomsburg University, "Kenneth Burke's Conception of Reality: The Process of Transformation and Its Implications for Rhetorical Criticism."

### **REGISTRATION FORM**

### Kenneth Burke Society Conference

May 4-7 • New Harmony Inn • New Harmony, Indiana

| Name  |   |
|---|---|
| Address   |   |
|   |   |
| Telephone: (Office)   | (Home)  |
| REGISTRATION FEE  |   |
| Member of the Kenneth Burke Society   |   |
| Graduate Student<br>Non-member  | \$15 per person<br>\$45 per person  |
| (Includes \$5 fee for two-year membe  |   |
| 70741 POD P50707147011 A  | •   |
| TOTAL FOR REGISTRATION \$ (Please enclose check if possible   | <u> </u>  |
| SEMINARS  Detailed information about the seminars and coor Since we shall limit participation in each seminar, shall notify you immediately which seminar you w | rdinators appears on pages 3 and 4 of this newsletter. , please indicate your first and second choices. We fill be in so that you can begin work on your position |
| paper. 1PEDA  | GOGICAL APPROACHES  |
| 2THEO   | LOGICAL IMPLICATIONS  |
| 3CREA   | TIVE ARTIST   |
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| 9 <b>POST</b> 1   | MODERNISM   |
| PLEASE RETURN THIS FORM AND YOUR OMARCH 15 TO:  | CHECK (# POSSIBLE) NO LATER THAN THURSDAY,  |

Sheron J. Dailey
Department of Communication
Indiana State University
Terre Haute, IN 47809

If you have questions, call (812) 237-3178; or (812) 237-3244 to leave a message.

### ROOM RESERVATION FORM

### Kenneth Burke Society Conference

| Address  |  |  |  |
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|  |  | -  |  |
| Telephone: Office (  | )  | Home (   | )  |
| Type of Room(s) Required   | d: Single (\$40)<br>h Room:  | Double (\$50)  |  |
| MEALS (Optional)   |  |  |  |
|  | er, Friday, May 4 a  | •  |  |
|  | <b>Banquet</b> , Saturday,<br>Main Course:   | , May 5 at \$25 per ticket   |  |
| Choose !   | Petite File  |  |  |
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| •  | Magataria  | uffed Chicken Breast   |  |
| Will vo  | u require Kosher pr  | reparation?  |  |
| Dinner at T  | he Red Geraniun  | n, Sunday, May 6   |  |
|  | nat you make dinne   |  | d The Red Geranium is a popular es range from \$13 to \$35. The  |
| 500, we urge you to m  | nake your plane in 535-1492. Our grant to and/or from the                          | reservations early. For<br>roup's identification number<br>ne Evansville airport, please | by and time trials for the Indianapoli<br>lowest air fare rates contact Conven<br>r is 380.<br>e provide the following flight data:<br>Flight Number |
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### 1990 CONVENTION TRAVEL DISCOUNTS

Save up to 40 percent on airfares to Evansville - Kenneth Burke Society members

Kenneth Burke Society May 4-7, 1990 Evansville, Indiana

The Kenneth Burke Society has appointed Conventions in America, Inc., as its Official Travel Agency for this meeting. Call the 800 number below to take advantage of the special member benefits.



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# Celebrating Burke-Days: Past, Present, and Future

As we look forward to the first conference of the Kenneth Burke Society, it is perhaps also an appropriate time given the theme "in Retrospect and Prospect" to glance backwards and review a recent conference celebrating "Boik's wolks" which has not yet been reported upon in this Newsletter. In early December, 1980. Poetry-in-the-Round at Seton Hall University hosted an impressive conference entitled simply "Kenneth Burke in 1986: A Conference." The conference featured presentations by William Rueckert, Paul Jay, Howard Nemerov, J. Hillis Miller, Denis Donoghue, and Harold Bloom, as well as readings in honor of KB by A. R. Ammons and Ralph Ellison. And, fittingly, Burke himself responded to the presentations and graciously accepted the cheeriest of "cheers for Kenneth Burke" during the evening hours.

Rueckert began the proceedings with an essay entitled "Celebrating Kenneth Burke," which focused in the main upon Burke's "Whitmanesque" poems. Paul Jay followed with "Criticism as Equipment for Living," which was not about the Burke-Cowley correspondence but was rather a penetrating examination of the concept

of "perspective by incongruity" in relation to contemporary post-structuralist theory. Between Jay's presentation and Miller's "Burke, 'Brand,' and Getting to the Bottom," Nemerov spoke on "Kenneth Burke and Modern Poesy," a presentation to which I will return. Keying his discussion around Burke's "Ethan Brand: A Preparatory Investigation" [The Hopkins Review 5 (Winter 1952): 45-65.], Miller also explored the relationship between Burkean critical strategies and those of more recent deconstructionists, declaring at one point (and perhaps with only a bit of hyperbole): "If you read Burke... you do not need Demida or de Man," for from KB as well we can learn to "save theory through theory." In his comments at the conclusion of the first day, however, KB did not align himself with a "deconstructive angel." Rather, he genuflected toward Santayana, declaring: "he's my guardian angel."

Denis Donoghue began the second day of the Conference with "Burke and the Status of Style," an essay in which he assailed the "kidnapping" of KB by contemporary "neo-Manxists" and decreed instead that KB is a "man of the 20s," an aestheticist and a stylist. Harold Bloom followed with "Burke, Emerson, Freud, and American Criticism," at the beginning of which he declared flatly, "I am here to kidnap Kenneth Burke." The presentation, however, seemed more to pay

(continued on page 9)

(continued from page 8)

homage to KB: Bloom stressed Burke's Emersonian emphasis upon self-reliance and the centrality of the will, and he used this to distinguish between KB and many contemporary French critics. Burke's significance to Bloom was evident. During the presentation, Bloom announce that Burke "is my rabbi," and after he had concluded his talk Bloom walked over to Burke's seat and kissed him ceremoniously upon the forehead.

A. R. Ammons then read a number of poems in honor of KB, and the conference broke for dinner. The conference concluded with an evening reading by Ralph Ellison from his new novel. Ellison prefaced his reading with a brief discussion of his friendship with Burke over the years since he first encountered KB at the American Writers Congress of 1937. He credited Burke with being one of his early supporters in New York literary circles.

In the spirit of forward looking toward New Harmony and the next major Burke Conference, I want to conclude this report with a few recollections from Howard Nemerov's presentation. Nemerov's talk consisted of a delightful interspersion of personal reminiscences of his days with Burke at Bennington College, critical insights on Burke's poetry, and readings from his own poetry honoring Burke ["Gnomic Variations for Kenneth Burke," in Inside the Onion (Chicago: University of Chicago Press, 1984)]. During his presentation, Nemerov cited as a "representative anecdote" of his "long friendship with Kenneth Burke" the following story:

One time at Bennington College when we were living about a mile from each other, Kenneth Burke and I talked late into the night, then each concluded that the other was far too drunk to walk home alone. We agreed to walk each other home. I walked Kenneth home, then he walked me home, then I walked him home again. Sobered by the night air or our discourse – we still apparently had not finished what we had to say to one other – we repeated the procedure and wound up saying good night halfway between.... We had exemplified pretty nearly the process of dialectic which Kenneth distinguished as merger and division, or the difference between being a part of and apart from.

Let us then look forward to New Harmony, where with the assistance of Howard Nemerov we can again celebrate Burke, who while being his ownself apart from us nonetheless through his continuing "wolks" remains a part of us.

> David Cratis Williams Kirksville, Missouri

# New Harmony: "That Wonder of the West"

In 1814 the Harmony Society, a devout group of Lutheran separatists led by the charismatic Father George Rapp, purchased 30,000 acres of heavily forested lands on the banks of the Wabash. Within less than one year these enterprising settlers had established a "new town" with more than 150 structures and 800 people. Between 1814 and 1824 the Harmonists created a prosperous and self-sufficient community known as "that Wonder of the West."

Then, in 1824 the Harmonists sold the entire community to Robert Owen, a Scottish industrialist who dreamed of creating a utopian community. In 1826 geologist William Maclure joined Owen's venture as a financial partner bringing with him creative men and women of genius such as Frances Wright, early feminist; Thomas Say, American naturalist; Marie Duclos Fretageot, French educator; and many others. With their innovative leadership New Harmony continued to flourish.

In 1959 the Robert Lee Blaffer Trust, established by Jane Blaffer Owen, initiated a series of important contemporary additions to New Harmony including The Roofless Church, designed by Phillip Johnson (1960) with ceremonial gates and a sculptured Madonna by Jacques Lipchitz.

Additions, renovations, and restorations continued, culminating in the building of the Atheneum designed by Richard Meier which in 1982 received the highest honor the American Institute of Architects can bestow. In bestowing the award the AIA honored, "Historic New Harmony, Inc. for the stewardship and dedication that have made New Harmony, Ind. a unique, living museum of American architecture. Blending the original Harmonist constructions, lovingly preserved, with the work of contemporary architects, New Harmony is a peaceable kingdom: a continuum of past and present that gives new meaning and added luster to its name."

It seems most appropriate for the Kenneth Burke Society to meet in this "peaceable kingdom" since it is dedicated to a man who has taken for his motto Ad Bellum Purificandum.

New Harmony is located at the intersection of Indiana Routes 66 and 68, seven miles south of Interstate 64. For those traveling by air, Evansville, Indiana's Dress Airport provides the closest service.

University of Maryland, College Park, MID 20142 (301) 454-6215

Program Planner 1990 and 1991 SCA Conventions: J. Clarke Rountree Speech Communication Department Indiana University at Kokomo, Kokomo, IN 46904 (317) 455-9372

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You are cordially invited to join the Kenneth Burke Society. Formed in 1984, the Kenneth Burke Society now has branches in the Speech Communication Association, Central States Communication Association, Eastern Communication Association, and Southern States Communication Association. The Kenneth Burke Society annually sponsors convention programs and seminars at all of these conventions.

In addition, this is a particularly exciting time to join the Kenneth Burke Society. The Newsletter is moving to a biannual publication schedule, and the May 4-7, 1990 national meeting of the Kenneth Burke Society is currently being planned.

I look forward to hearing from you.

James W. Chesebro, Chair Membership Committee

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